

# **Kentucky Equal Justice Center Board**

**April 21, 2015**

**Legal Aid of the Bluegrass, Lexington**

## **Agenda**

### **Welcome and Introductions**

- Highlights of Recent Activity
- Approval of Minutes

### **Administration**

- Financial Report for FY 2014
- Financial Report for 1<sup>st</sup> Quarter 2015
- Development Update

### **Governance**

- Report of Nominating Committee
- Staff Rep and Client Member Nomination Process
- Meeting Dates 2015

### **Big Picture, Joint Concerns and Joint Projects**

- Legal Services Funding
- CHIPRA

### **Strategic Planning**

- Development Brainstorm Next?

### **Staff and Project Reports**

- AmeriCorps (Daniel Welsh)
- Employment Law (McKenzie Cantrell)
- Health Law Fellow (Cara Stewart)
- General Assembly (Rich Seckel)
- Maxwell Street Legal Clinic (Guion Johnstone)

### **Partner Reports, Time Permitting**

### **Adjourn**