

# **Kentucky Equal Justice Center Board**

**July 16, 2015**

Legal Aid of the Bluegrass  
300 East Main Street, Suite 110, Lexington

## **Agenda**

### **11:00 Welcome and Introductions**

- Highlights of Recent Activity
- Approval of Minutes

### **11:15 Administration and Development**

- Financial Report through 2<sup>nd</sup> Quarter
- Development Update

### **11:45 Working Lunch**

### **12:00 Strategic Plan: Best Things, Still to Do, New Things, Faghetaboutit**

- Four Points: Development, Capacity, Sustainability

### **12:45 Big Picture: Legal Services, CHIPRA, Eric Conn Fiasco**

### **1:15 Staff Reports**

- Maxwell Street Legal Clinic (Guion Johnstone)
- Impact Advocacy (Anne Marie Regan)
- Health Law (Cara Stewart)
- Employment Law (McKenzie Cantrell)
- CHIPRA (Miranda Brown)
- AmeriCorps (Daniel Welsh)

### **2:00 Reports from Partners (Time Permitting)**

- Access to Justice Foundation
- Children's Law Center

### **2:15 Adjournment**

- Next Meeting Date
- Adjournment